

He is Risen!

**CP 147, 612,
159, 153, 160**





20th April 2025
10:00 Parish Communion
Easter Day
Blended Worship



April Charity of the Month: **Holy Rood House**



The prayer for The Green Howards Regiment

Almighty and most merciful Father,
we give thanks for the service of The Green Howards Regiment
which bore the symbol of your cross
and whose sacrifice is commemorated in our Regimental Chapel.

Today, may your inspiration and protection
be with The Royal Yorkshire Regiment,
that it may protect the weak and vulnerable
and serve the cause of liberty and truth.

We ask this in the name of our Lord Jesus Christ,
the Prince of Peace and Saviour of all.

All **Amen.**



The Gathering

All The Lord be with you
and also with you.

The Greeting

All Alleluia. Christ is risen.
He is risen indeed. Alleluia!



Opening Hymn: Jesus Christ is Risen Today

CP 147

1. Jesus Christ is risen to-day, *Alleluia*,
our triumphant holy day, *Alleluia*,
who did once, upon the cross, *Alleluia*,
suffer to redeem our loss. *Alleluia*.
2. Hymns of praise then let us sing *Alleluia*,
unto Christ, our heavenly King, *Alleluia*,
who endured the cross and grave, *Alleluia*,
sinners to redeem and save. *Alleluia*.
3. But the pains that he endured *Alleluia*,
our salvation have procured; *Alleluia*,
now above the sky he's King, *Alleluia*,
where the angels ever sing *Alleluia*.

Lyra Davidica (1708) and others



Prayer at the Easter Garden

Risen Lord Jesus,
as Mary Magdalene met you in the garden
on the morning of your resurrection,
so may we meet you today and every day:
speak to us as you spoke to her;
reveal yourself as the living Lord;
renew our hope and kindle our joy;
and send us to share the good news with others.

All **Amen.**



Prayers of Penitence

In baptism we died with Christ,
so that as Christ was raised from the dead,
we might walk in newness of life.
Let us receive new life in him
as we confess our sins in penitence and faith.



Prayers of Penitence

All Almighty God, our heavenly Father,
we have sinned against you
and against our neighbour
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are truly sorry
and repent of all our sins.
For the sake of your Son Jesus Christ,
who died for us,
forgive us all that is past
and grant that we may serve you in newness of life
to the glory of your name.
Amen.



Absolution

May the God of love and power,
forgive you and free you from your sins,
heal and strengthen you by his Spirit,
and raise you to new life in Christ our Lord.

All **Amen.**



Gloria in Excelsis

All **Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**



Gloria in Excelsis

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**



The Collect

Let us pray.

Lord of all life and power,
who through the mighty resurrection of your Son
overcame the old order of sin and death
to make all things new in him:
grant that we, being dead to sin
and alive to you in Jesus Christ,
may reign with him in glory;
to whom with you and the Holy Spirit
be praise and honour, glory and might,
now and in all eternity.

All **Amen.**



THE LITURGY OF THE WORD

Readings

A reading from the Acts of the Apostles (10:34-43 NRSV)

Peter began to speak to those assembled in the house of Cornelius: ‘I truly understand that God shows no partiality, ³⁵but in every nation anyone who fears him and does what is right is acceptable to him. ³⁶You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. ³⁷That message spread throughout Judea, beginning in Galilee after the baptism that John announced: ³⁸how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. ³⁹We are witnesses to all that he did both in Judea and in Jerusalem.



THE LITURGY OF THE WORD

Readings

They put him to death by hanging him on a tree; ⁴⁰but God raised him on the third day and allowed him to appear, ⁴¹not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. ⁴²He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. ⁴³All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

This is the word of the Lord

All **Thanks be to God**



THE LITURGY OF THE WORD

Readings

A reading from the first letter of Paul to the Corinthians (15:19-26 NRSV)

If for this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰But in fact Christ has been raised from the dead, the first fruits of those who have died. ²¹For since death came through a human being, the resurrection of the dead has also come through a human being; ²²for as all die in Adam, so all will be made alive in Christ.



THE LITURGY OF THE WORD

Readings

²³But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death.

This is the word of the Lord

All **Thanks be to God**



Second Hymn: We Have a Gospel to Proclaim

CP 612

1. We have a gospel to proclaim,
good news for all throughout the earth;
the gospel of a Saviour's name:
we sing his glory, tell his worth.
2. Tell of his birth at Bethlehem
not in a royal house or hall
but in a stable dark and dim,
the Word made flesh, a light for all.
3. Tell of his death at Calvary,
hated by those he came to save,
in lonely suffering on the cross;
for all he loved his life he gave.



Second Hymn: We Have a Gospel to Proclaim

CP 612

4. Tell of that glorious Easter morn:
empty the tomb, for he was free.
He broke the power of death and hell
that we might share his victory.
5. Tell of his reign at God's right hand,
by all creation glorified.
He sends his Spirit on his church
to live for him, the Lamb who died.
6. Now we rejoice to name him King:
Jesus is Lord of all the earth.
This gospel-message we proclaim:
we sing his glory, tell his worth.

Edward J. Burns (*b.* 1938)



THE LITURGY OF THE WORD

Gospel Reading

Hear the gospel of our Lord Jesus Christ according to John (20:1-18)

All **Glory to you, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ²So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, ‘They have taken the Lord out of the tomb, and we do not know where they have laid him.’ ³Then Peter and the other disciple set out and went towards the tomb. ⁴The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵He bent down to look in and saw the linen wrappings lying there, but he did not go in.



THE LITURGY OF THE WORD

Gospel Reading

⁶Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. ⁸Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰Then the disciples returned to their homes.

¹¹But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹²and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.'



THE LITURGY OF THE WORD

Gospel Reading

¹⁴When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' ¹⁶Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). ¹⁷Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." ' ¹⁸Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

All This is the Gospel of the Lord
Praise to you, O Christ





Sermon
The Revd Lorna Heatley

The Creed

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father;
through him all things were made.



The Creed

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**



The Creed

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.



Intercessions

HE IS NOT HERE
HE IS RISEN
AS HE SAID



The Peace

The risen Christ came and stood among his disciples and said,
'Peace be with you'.

Then were they glad when they saw the Lord. Alleluia.

The peace of the Lord
be always with you
and also with you.

All



Hymn at preparation: The strife is o'er, the battle done

CP 159

1. The strife is o'er, the battle done;
now is the Victor's triumph won;
O let the song of praise be sung:
Alleluia.
2. Death's mightiest powers have done their worst,
and Jesus hath his foes dispersed;
let shouts of praise and joy outburst:
Alleluia.



Hymn at preparation: The strife is o'er, the battle done

3. On the third morn he rose again
glorious in majesty to reign;
O let us swell the joyful strain:
Alleluia.
4. Lord, by the stripes which wounded thee
from death's dread string thy servants free,
that we may live, and sing to thee
Alleluia.

Latin, probably 17th century
tr. Francis Pott (1832-1909)



Preparation of the Table

Yours, Lord, is the greatness, the power,
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

All **All things come from you,
and of your own do we give you.**

Be present, be present,
Lord Jesus Christ,
our risen high priest;
make yourself known in the breaking of bread.

All **Amen.**



The Eucharistic Prayer

The Lord is here.

All His Spirit is with us.

Lift up your hearts.

All We lift them to the Lord.

Let us give thanks to the Lord our God.

All It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.



For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory:



All Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Accept our praises, heavenly Father,
through your Son our Saviour Jesus Christ,
and as we follow his example and obey his command,
grant that by the power of your Holy Spirit
these gifts of bread and wine
may be to us his body and his blood;



who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:
Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.



Therefore, heavenly Father,
we remember his offering of himself
made once for all upon the cross;
we proclaim his mighty resurrection and glorious ascension;
we look for the coming of your kingdom,
and with this bread and this cup
we make the memorial of Christ your Son our Lord.

Great is the mystery of faith.

All

Christ has died:

Christ is risen:

Christ will come again.



Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.



Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

All **Blessing and honour and glory and power
be yours for ever and ever.
Amen.**



The Lord's Prayer

Rejoicing in God's new creation,
as our Saviour taught us, so we pray:

All Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.



Breaking of the Bread

All Lord, we died with you on the cross.
Now we are raised to new life.

We were buried in your tomb.
All **Now we share in your resurrection.**
Live in us, that we may live in you.

Agnus Dei

All Jesus, Lamb of God,
have mercy on us.
Jesus, bearer of our sins,
have mercy on us.
Jesus, redeemer of the world,
grant us peace.



Giving of Communion

Alleluia. Christ our Passover is sacrificed for us.

All Therefore let us keep the feast.
Alleluia.



Communion Hymn: Now the Green Blade Riseth

CP 153

1. **Now the green blade riseth from the buried grain,
 wheat that in dark earth many days has lain;
 love lives again, that with the dead has been:
 *Love is come again, like wheat that springeth green.***
2. **In the grave they laid him, Love whom men had slain,
 thinking that never he would wake again,
 laid in the earth like grain that sleeps unseen:
 *Love is come again, like wheat that springeth green.***



Communion Hymn: Now the Green Blade Riseth

CP 153

3. **Forth he came at Easter, like the risen grain,
 he that for three days in the grave had lain,
 quick from the dead my risen Lord is seen:
 *Love is come again, like wheat that springeth green.***
4. **When our hearts are wintry, grieving, or in pain,
 thy touch can call us back to life again,
 fields of our hearts that dead and bare have been:
 *Love is come again, like wheat that springeth green.***

J. M. C. Crum (1872-1958)



Prayers after Communion

God of Life,
who for our redemption gave your only–begotten Son
to the death of the cross,
and by his glorious resurrection
have delivered us from the power of our enemy:
grant us so to die daily to sin,
that we may evermore live with him in the joy of his risen life;
through Jesus Christ our Lord.

All **Amen.**



Prayers after Communion

All Faithful God,
in baptism you have adopted us as your children,
made us members of the body of Christ
and chosen us as inheritors of your kingdom:
we thank you that in this Eucharist
you renew your promises within us,
empower us by your Spirit to witness and to serve,
and send us out as disciples of your Son,
Jesus Christ our Lord.
Amen.





Notices

Final Hymn: Thine be the glory

CP 160

1. **Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won;
angels in bright raiment rolled the stone away,
kept the folded grave-clothes where thy body lay.**

 *Thine be the glory, risen, conquering Son,
 endless is the victory thou o'er death hast won.*
2. **Lo, Jesus meets us, risen from the tomb;
lovingly he greets us, scatters fear and gloom;
let the church with gladness hymns of triumph sing,
for her Lord now liveth, death hath lost its sting:**

 Thine be the glory ...



3. **No more we doubt thee, glorious Prince of Life;
life is naught without thee: aid us in our strife;
make us more than conquerors through thy deathless love;
bring us safe through Jordan to thy home above:**

***Thine be the glory, risen, conquering Son,
endless is the victory thou o'er death hast won.***

French, 19th century, Edmond Budry (1854-1932)

tr. Richard Hoyle (1875-1939)



Blessing

God, the Father,
by whose love Christ was raised from the dead,
open to you who believe the gates of everlasting life.

All **Amen.**

God, the Son,
who in bursting from the grave has won a glorious victory,
give you joy as you share the Easter faith.

All **Amen.**

God, the Holy Spirit,
who filled the disciples with the life of the risen Lord,
empower you and fill you with Christ's peace.

All **Amen.**



Blessing

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

All Amen.

Go in the peace of Christ. Alleluia, Alleluia.

All Thanks be to God. Alleluia, Alleluia.

He is Risen!

